

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POLICE MODERN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830255
3	SCHOOL CODE (IF APPLICABLE)	47001
4	COMPLETE ADDRESS WITH PIN CODE	KSRP CAMPUS, KORAMANGALA, BANGALORE, Bangalore Urban, KARNATAKA - 560034
5	PRINCIPAL NAME	SHEENA K J
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	ppsk.bssc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08025506765

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://policepublicschoolksrpblr.org/docs/1Upgradation%20to-SrSec.pdf">https://policepublicschoolksrpblr.org/docs/1Upgradation%20to-SrSec.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://policepublicschoolksrpblr.org/docs/2society-cert.pdf">https://policepublicschoolksrpblr.org/docs/2society-cert.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://policepublicschoolksrpblr.org/docs/3NOC.pdf">https://policepublicschoolksrpblr.org/docs/3NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://policepublicschoolksrpblr.org/docs/4recognition.pdf">https://policepublicschoolksrpblr.org/docs/4recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://policepublicschoolksrpblr.org/docs/5Building%20Safety.pdf">https://policepublicschoolksrpblr.org/docs/5Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://policepublicschoolksrpblr.org/docs/6fire%20certificate.pdf">https://policepublicschoolksrpblr.org/docs/6fire%20certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://policepublicschoolsrpblr.org/docs/7deo-certificate.pdf">https://policepublicschoolsrpblr.org/docs/7deo-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://policepublicschoolsrpblr.org/docs/8water%20certf.pdf">https://policepublicschoolsrpblr.org/docs/8water%20certf.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://policepublicschoolsrpblr.org/docs/feestructure.pdf">https://policepublicschoolsrpblr.org/docs/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://policepublicschoolsrpblr.org/docs/Calendar23-24.pdf">https://policepublicschoolsrpblr.org/docs/Calendar23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://policepublicschoolsrpblr.org/docs/smc.pdf">https://policepublicschoolsrpblr.org/docs/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://policepublicschoolsrpblr.org/docs/pta.pdf">https://policepublicschoolsrpblr.org/docs/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://policepublicschoolsrpblr.org/docs/resultsheet.pdf">https://policepublicschoolsrpblr.org/docs/resultsheet.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHEENA K J
2	TOTAL NO. OF TEACHERS	83
	PGT	7
	TGT	14
	PRT	61

3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	107	100	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	26	100	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30351
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qV4ftsyi248">https://youtu.be/qV4ftsyi248</a>